

## Requirements for Special Event and Food Service Activities

Dear Applicant,

In an effort to make you aware of Brigham City Corporation and Health Department regulations for Special Event activities in Brigham City, the following information is being provided.

"Temporary Mass Gathering" or "Gathering" where an actual or reasonably anticipated assembly of 500 or more people continues for two or more hours per day, and/or business activities that include the sale of food or beverage **that is not commercially packaged** requires the approval of the Health Department. This shall not include an assembly of people at a location with permanent facilities designed for that specific assembly, unless the designed occupancy levels are exceeded. (See Utah Administrative Code R392-400).

Brigham City requires that you include the Health Department approval for your activity with submittal of your special event, building permit or business license application. The Bear River Health Department is located at 817 West 950 South, Brigham City, Utah and may be reached by calling 435-734-0845. Information required by the Health Department includes the name of the responsible party, contact phone number, mailing address, address of event or business, proof of food handler's permits and detailed plan of the event or business. The plan should include plumbing fixtures for hand washing, food preparation, food storage, cooking facilities, serving method, ect.

A copy of this same information must be included with your application to the City Community Development Department for the approval process. Please call 435-734-6604 if you have any further questions.

Thank you,

Brigham City Community Development Department

Jared Johnson

Chief Building Official

Carel - Roll



# SPECIAL EVENT PERMIT APPLICATION

| Name of Event:                   |   |                         |                        |   |
|----------------------------------|---|-------------------------|------------------------|---|
| Location or Address of E         | vent:   |                         |                        |   |
| Date of Event:                   | Time of Event:  | *Estimated              | Attendance: < 500      | [] / > 500[]  |
| Description of Event:            |   |                         |                        |   |
|                                  |   |                         |                        |   |
|                                  |   |                         |                        |   |
| Set-up Date/Time:                |   | Take Down               | Date/Time:             |   |
| Organization:                    |   | N                       | Nonprofit 501.c3 Tax   | ID #:   |
| Contact Person:                  |   | P                       | Phone:                 |   |
| Address:                         |   | City, State,            | Zip:                   |   |
| Alternate Contact Per            | rson:   | P                       | Phone:                 |   |
| *Liability Insurance (           | Company:  |                         |                        |   |
| Address:                         |   | City, State,            | Zip:                   |   |
| Insurance Contact:               |   | P                       | Phone:                 |   |
| *Health Department Per           | mit #:  | Food Sale               | es: Yes [ ] No [ ]     | Alcoholic Beverages: Yes [] No []   |
| Description of assistance        | requested from Brigham C  | ity Departments (Polic  | e, Fire, Streets, Park | ss, etc.):  |
|                                  |   |                         |                        |   |
|                                  |   |                         |                        |   |
|                                  |   |                         |                        |   |
|                                  |   |                         |                        |   |
| *NOTES: *\$25.00 application for | ee due upon submittal.  |                         |                        |   |
| *A copy of insurance cert        | ificate must be included wi   | th this application nan | ning Brigham City Co   | orporation as an additional insured.  |
| and submitted with this          | ed to be greater than 500 (<br>application. If you intend<br>ent must also be submitted | to sell food or bevera  | ges that are not con   | obtained from the Health Department<br>nmercially packaged, an approval letter<br>more details. |
| Date Received:                   | Fee Paid:   | Receipt #:              | Approval/I             | Pate:   |

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**Please check all the following items that apply to your event.** Provide a detailed explanation in the section below for each item checked. If you have questions, please contact the coordinating department. Please note: Fires are not permitted in City parks without express written consent of the Fire Marshal and Director of Leisure Services.

| a. Admission to be chargedb. Animalsc. Barricadesd. Bicyclese. Bleachersf. Booths-Vendors handing out itemsg. Booths-Vendors sellingh. Candles (or other open flame)i. Canopies or tentsj. Command Post (Headquarters)k. Crowd controll. Drawing or rafflem. Electrical requirementso. Campfiresp. Camping (Overnight)q. Portable sanitary units (toilets and hand washing) | r. Fireworkss. First Aid Stationt. Food – catered by restaurantu. Food – given awayv. Food – prepared on sitew. Helicopterx. Hot Air Balloonsy. Helium Balloonsz. Live Entertainmentaa. Music - amplificationbb. PA systemcc. Parade – with floatsdd. Parade – without floatsee. Park Reservationff. Private securitygg. Propane gas | hh. Road closurejj. Security _kk. Sidewalk usagell. Sports competitionmm. Stagenn. Street usageoo. Tentspp. Traffic controlqq. Trash canscollectionrr. Vehiclespp. Other |
|---|--|--|
| Explanation of items checked above (please  | list letter for reference):  |  |
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#### FOR OFFICE USE ONLY

## DEPARTMENT RECOMMENDATIONS/COMMENTS APPROVAL SIGNATURE

| <b>Building Inspections:</b> |
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| Community Development:       |
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| Emergency Services:          |
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| Leisure Services:            |
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| Parks:                       |
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| Police:                      |
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| Risk Management:             |
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| Streets:                     |
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| Water:                       |
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**Other Department Comments/Approvals:**